

# City of Framingham

The City Council of Framingham



## ORDER NO. 2023-085 REQUEST OF THE FINANCE SUBCOMMITTEE

UPON THE REQUEST OF THE FINANCE SUBCOMMITTEE, THE CITY OF FRAMINGHAM, THROUGH THE FRAMINGHAM CITY COUNCIL, IT IS SO ORDERED:

The City Council, having held a Public Hearing on September 5, 2023, moves to accept FEMA Assistance to Firefighters Grant award for \$126,409.09 for a mobile Self-Contained Breathing Apparatus compressor;

Further that the City Council vote to raise and appropriate \$153,409.09 for the payment of the costs of purchasing a mobile Self-Contained Breathing Apparatus compressor, by transfer of \$126,409.09 from available funds and by borrowing the sum of \$27,000, and for the payment of costs incidental and related thereto, to be spent under the direction of the Mayor or his designee;

that the Mayor is authorized to take all action necessary or convenient to carry out the purposes of this order;

and, further, to meet this appropriation, the Treasurer is authorized, with the approval of the Mayor, to issue from time to time bonds or notes in such amount pursuant to the provisions of M.G.L. Chapter 44, or any other enabling authority; and any premium received by the City upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.

### FIRST READING

YEAS: Alexander, Bryant, Cannon, King, Leombruno, Long, Mallach, Ottaviani, Stefanini, Steiner, Stewart-Morales

NAYS: None

ABSTAIN: None

ABSENT: All members were present in person or via teleconferencing

PASSED IN COUNCIL: September 5, 2023

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## SECOND READING

YEAS: Alexander, Bryant, Cannon, King, Leombruno, Long, Mallach, Ottaviani,  
Stefanini, Steiner, Stewart-Morales  
NAYS: None  
ABSTAIN: None  
ABSENT: All members were present in person or via teleconferencing  
PASSED IN COUNCIL: October 3, 2023

A True Record, Attest:

10/4/2023

Date Approved



Lisa A. Ferguson, City Clerk  
Emily L. Butler, Assistant City Clerk

10/5/23

Date Approved



Charlie Sisitsky, Mayor