

ORDER FOR CONDUIT LINES AND MANHOLES

By the City Council of the City of Framingham, Massachusetts notice having been given and a public hearing held, as provided by law, **IT IS HEREBY ORDERED:**

That permission be and hereby granted **NSTAR ELECTRIC (EVERSOURCE)** locations for and permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein, said conduits and manholes to be located, substantially as shown on the plan made by **T. Thibault, dated November 12, 2021, revised December 8, 2021,** and filed herewith, under the following public way or ways of said City:

**Tripp Street - Northeasterly approximately 60± feet south of Herbert Street
Install approximately 63± feet of conduit at pole #217/1**

All construction under this order shall be in accordance with the conditions set forth in a letter dated March 10, 2021 from the Framingham Department of Public Works as follows:

1. DPW requests notification prior to the start of work to verify final location in the field and that no public utilities are adversely affected.
2. The applicant shall obtain a Street Opening Permit and a Trench Opening Permit for this work.
3. The applicant shall submit a traffic management plan to DPW for review and approval prior to construction.
4. The applicant shall fully replace and restore all sidewalk, curbing and roadway infrastructure impacted by this work.
5. All work shall conform to the City of Framingham construction standards.

The following general conditions shall also apply: Pole (if applicable) shall be of sound timber, and reasonably straight, and shall be set substantially at the points indicated upon the plan marked– **NSTAR Electric (Eversource) Tripp Street Framingham,** dated December 8, 2021 filed with said petition.

I hereby certify that the foregoing order was adopted at a meeting of the City Council of the City of Framingham, Massachusetts held on the 1st day of March 2022.


Lisa A. Ferguson, City Clerk

We hereby declare that on March 1, 2022 at 7:00 PM at 150 Concord Street, Framingham, Massachusetts a public hearing was held on the petition of **NSTAR ELECTRIC (EVERSOURCE)** for permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein, described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Companies are permitted to erect poles, wires, cables, fixtures and connections under said order.

It is noted that, due to the COVID-19 pandemic, this meeting and public hearing was held with City Council members present either in person or via Zoom. The meeting is available for viewing on the City of Framingham website under Government Channel.

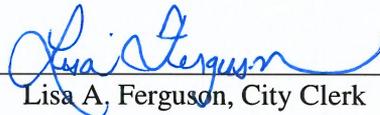
And that thereupon said order was duly adopted.

City Council
City of Framingham, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of a joint location order and certificate of hearing with notice adopted by the Framingham City Council of the City of Framingham, Massachusetts on the 3rd day of March 2022 and recorded with the records of location orders of said City, Book 17, Page 22-1. This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:



Lisa A. Ferguson, City Clerk



CITY OF FRAMINGHAM

DEPARTMENT OF PUBLIC WORKS | OPERATIONS

OPERATIONS CENTER
100 Western Avenue
Framingham, MA 01702

508-532-6010
engineering@framinghamma.gov
www.framinghamma.gov

December 16, 2021

City Council
City of Framingham
Memorial Building
150 Concord Street
Framingham, MA 01702

Re: Tripp Street - Grant of Location Request – NSTAR W.O. #5587228

Dear City Council,

The Department of Public Works (DPW) is in receipt of a request from Eversource Energy to locate two conduits across Tripp Street as represented under submitted Grant of Location application package dated December 10, 2021. The conduits shall be owned and maintained by the Petitioner.

We have reviewed this Grant of Location request submitted to the City Council and recommend approval subject to the following conditions:

1. DPW requests notification prior to the start of work to verify final location in the field and that no public utilities are adversely affected.
2. The applicant shall obtain a Street Opening Permit and a Trench Opening Permit for this work.
3. The applicant shall submit a traffic management plan to DPW for review and approval prior to construction.
4. The applicant shall fully replace and restore all sidewalk, curbing, and roadway infrastructure impacted by this work.
5. All work shall conform to the City of Framingham construction standards.

Please contact me at (508) 532-6010 if you have any questions.

Yours very truly,

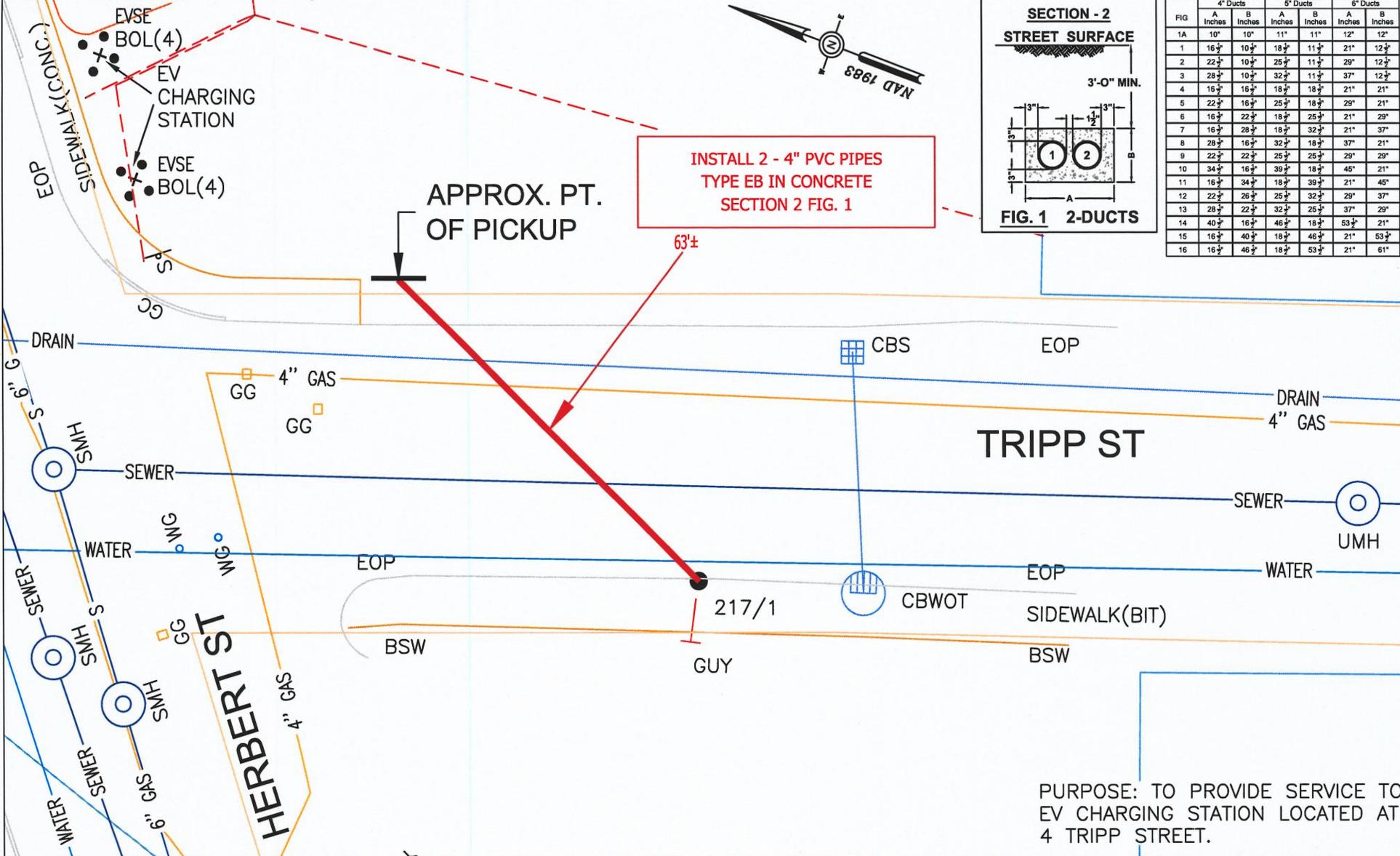
A handwritten signature in blue ink, appearing to read 'Eric V. Johnson'.

Eric V. Johnson, P.E.
City Engineer

CC: W. Sedewitz, DPW

K. Ronconi, DPW Highway & Sanitation

M. McKeon, City Council



PURPOSE: TO PROVIDE SERVICE TO EV CHARGING STATION LOCATED AT 4 TRIPP STREET.



BY YOUR USE OF THE INFORMATION CONTAINED IN THIS MAP, YOU AGREE THAT NO WARRANTY OF ANY KIND, EXPRESS OR IMPLIED, IS GIVEN WITH RESPECT TO THE INFORMATION. NEITHER NSTAR ELECTRIC COMPANY, NSTAR GAS COMPANY NOR ITS PARENTS, AFFILIATES, OFFICERS, DIRECTORS, SHAREHOLDERS, EMPLOYEES OR AGENTS (COLLECTIVELY THE "NSTAR ENTITIES") SHALL BE LIABLE FOR ANY LOSS OR INJURY CAUSED IN WHOLE OR IN PART BY USE OF THIS INFORMATION OR IN RELIANCE UPON IT. TO THE MAXIMUM EXTENT ALLOWED BY LAW, YOU AGREE BY YOUR ACCEPTANCE OF THE INFORMATION TO RELEASE, INDEMNIFY AND HOLD THE NSTAR ENTITIES HARMLESS FROM ANY SUCH LOSS OR INJURY.

THE INFORMATION MAY NOT REPRESENT A SURVEY, MAY NOT BE THE MOST COMPLETE AND IS SUBJECT TO CHANGE WITHOUT NOTICE. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE INFORMATION, EITHER EXPRESSED OR IMPLIED. UNAUTHORIZED ATTEMPTS TO MODIFY THE INFORMATION OR USE THE INFORMATION FOR OTHER THAN ITS INTENDED PURPOSES ARE PROHIBITED.

MASS. LAW

REQUIRES 72 HOURS ADVANCE NOTICE TO UTILITY COMPANIES BEFORE DIGGING BY ANYONE. CALL DIG-SAFE 1-888-344-7233

C# 208-21
Ward #
Work Order # 5587228
Surveyed by: SJ/GR
Research by: JC
Plotted by: TL
Proposed Structures: TL
Approved: T THIBAUT
P#

NSTAR ELECTRIC **EVERSOURCE**
d/b/a
1165 MASSACHUSETTS AVE. DORCHESTER, MASS. 02125

Plan of TRIPP STREET, FRAMINGHAM

Showing PROPOSED CONDUIT LOCATION

Scale	1"=20'	Date	NOVEMBER 12, 2021
SHEET	1 of 1	REV	DECEMBER 8, 2021

LEGAL NOTICE

FRAMINGHAM CITY COUNCIL

NOTICE OF PUBLIC HEARING – Tripp Street Pole Installation

The Framingham City Council will hold a **public hearing** on Tuesday, **March 1, 2022** at or after **7:00 p.m.** in the Blumer Room, Memorial Building, located at 150 Concord Street, Framingham, Massachusetts, to consider allowing NSTAR ELECTRIC COMPANY d/b/a as EVERSOURCE ENERGY a Grant of Locations to install approximately 63 ±feet of conduit at pole #217/1 to provide electric service to an EV charging station located at #4 Tripp Street.

Tripp Street - Northeasterly approximately 60± feet south of Herbert Street

Install approximately 63± feet of conduit at pole #217/1

A copy of the full text of the request and associated plan may be inspected in the City Council Office, Room 113 located at 150 Concord Street, Framingham, Massachusetts, as well as online at the City Council Public Meeting Portal for the agenda with link to background information. Written comments should be submitted to citycouncil@framinghamma.gov by 5:00 p.m. on **Monday, February 21, 2022**.

Please visit the Public Meeting Portal of the City website for a live Zoom link from the agenda, or utilize link below. Both will allow remote viewing and participation in this Public Hearing. This meeting will also be held in person at City Hall in the Blumer Room and all may attend.

When: Mar 1, 2022 07:00 PM Eastern Time (US and Canada)

Topic: City Council March 1, 2022 Meeting

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/81506334072?pwd=MzRPUzluNU9MUTdwT29pc3F6U3FaUT09>

Passcode: 787801

Or One tap mobile :

US: +13017158592,,81506334072#,,,,*787801# or +13126266799,,81506334072#,,,,*787801#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or +1 253 215 8782

Webinar ID: 815 0633 4072

Passcode: 787801

International numbers available: <https://us02web.zoom.us/j/81506334072?pwd=MzRPUzluNU9MUTdwT29pc3F6U3FaUT09>

The legal notice can be found in the Metrowest Daily Newspaper and on the Massachusetts Newspaper Publishers Association (MNPA) website.

Phil Ottaviani, Jr., Chair

Framingham City Council

PETITION OF NSTAR ELECTRIC COMPANY d/b/a EVERSOURCE ENERGY COMPANY FOR LOCATION FOR CONDUITS AND MANHOLES

To the **City Council** of the City of **FRAMINGHAM** Massachusetts:

Respectfully represents **NSTAR ELECTRIC COMPANY d/b/a EVERSOURCE ENERGY COMPANY** a company incorporated for the transmission of electricity for lighting, heating or power, that it desires to construct a line for such transmission under the public way or ways hereinafter specified.

WHEREFORE, your petitioner prays that, after due notice and hearing as provided by law, the Board may by Order grant to your petitioner permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein, said conduits and manholes to be located, substantially as shown on the plan made by **T. Thibault, dated November 12, 2021, revised December 8, 2021**, and filed herewith, under the following public way or ways of said City:

**Tripp Street - Northeasterly approximately 60± feet south of Herbert Street
Install approximately 63± feet of conduit at pole #217/1**

HEARING REQUIRED

**NSTAR ELECTRIC COMPANY d/b/a
EVERSOURCE ENERGY COMPANY**

BY *Richard M. Schifone*

Richard M. Schifone
Rights & Permits, Supervisor

Dated this _____ day of _____ 2021

City of **FRAMINGHAM** Massachusetts

Received and filed _____ 2021

**ORDER FOR LOCATION FOR CONDUITS AND MANHOLES
City of FRAMINGHAM**

WHEREAS, **NSTAR ELECTRIC COMPANY d/b/a EVERSOURCE ENERGY** has petitioned for permission to construct a line for the transmission of electricity for lighting, heating or power under the public way or ways of the City thereafter specified, and notice has been given and a hearing held on said petition as provided by law.

It is ORDERED that **NSTAR ELECTRIC COMPANY d/b/a EVERSOURCE ENERGY COMPANY** be and hereby is granted permission to construct and a location for, such a line of conduits and manholes with the necessary wires and cables therein under the following public way or ways of said City:

**Tripp Street - Northeasterly approximately 60± feet south of Herbert Street
Install approximately 63± feet of conduit at pole #217/1**

HEARING REQUIRED

All construction work under this Order shall be in accordance with the following conditions:

1. Conduits and manholes shall be located as shown on the plan made by **T. Thibault, dated November 12, 2021, revised December 8, 2021**, on the file with said petition.
2. Said shall comply with the requirements of existing by-laws and such as may hereafter be adopted governing the construction and maintenance of conduits and manholes.
3. Company All work shall be done to the satisfaction of the City Council or such officer or officers as it may appoint to supervise the work.

CERTIFICATE

1	_____	
2	_____	City Council
3	_____	the City of
4	_____	FRAMINGHAM
5	_____	

We hereby certify that the foregoing Order was adopted after due notice and a public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, to wit:-after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the Selectmen to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation, and a public hearing held on the _____ day of _____ 2021 at _____ in said City.

CERTIFICATE

1	_____	
2	_____	City Council
3	_____	the City of
4	_____	FRAMINGHAM
5	_____	

I hereby certify that the foregoing are true copies of the Order of the **City Council** of the City of **FRAMINGHAM**, Massachusetts, duly adopted on the _____ day of _____, 2021 and recorded with the records of location Orders of said City, Book _____, Page _____ and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter.Ed.) and any additions thereto or amendments thereof, as the same appear of record.

Attest: _____
Clerk of the City of **FRAMINGHAM**, Massachusetts

**Tripp Street - Northeasterly approximately 60± feet south of Herbert Street
Install approximately 63± feet of conduit at pole #217/1**



Philip R. Ottaviani, Jr.
Chair
(District 6)



George P. King, Jr.
At Large Councilor



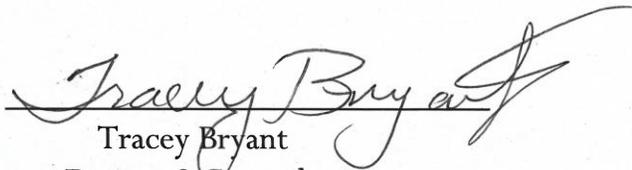
Cesar G. Stewart-Morales
District 2 Councilor



Michael P. Cannon
District 4 Councilor



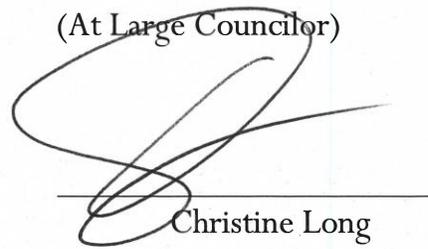
Leora Mallach
District 7 Councilor



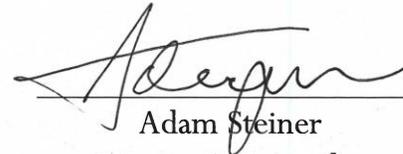
Tracey Bryant
District 9 Councilor



Janet Leombruno
Vice Chair
(At Large Councilor)



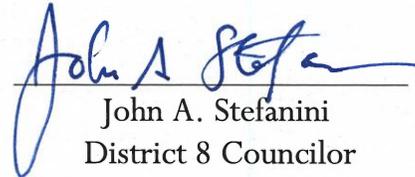
Christine Long
District 1 Councilor



Adam Steiner
District 3 Councilor



Noval Alexander
District 5 Councilor



John A. Stefanini
District 8 Councilor

December 10, 2021

City Council
City of Framingham
150 Concord Street
Room 121
Framingham, MA 01702

RE: Tripp Street
Framingham, MA
W.O. #5587228

Hearing Required

Dear Members of the Council:

The enclosed petition and plan are being presented by the NSTAR ELECTRIC COMPANY d/b/a as EVERSOURCE ENERGY for the purpose of obtaining a Grant of Locations to install approximately 63 ±feet of conduit at pole #217/1.

This work is necessary to provide electric service to EV charging station located at #4 Tripp Street.

If you have any further questions, contact Chris Cosby @ (508) 305-6989.
Your prompt attention to this matter would be greatly appreciated.

Very truly yours,

Richard M. Schifone

Richard M. Schifone
Rights and Permits, Supervisor

RMS/sky
Attachments