



OFFICE OF THE MAYOR
FRAMINGHAM, MA.

2019 DEC -4 PM 4: 10

150 Concord Street
Framingham, MA 01702
Ph: 508-532-5655
Fax: 508-532-5409

www.framinghamma.gov/CityCouncil

FRAMINGHAM CITY COUNCIL

ORDER NO. 2019-099-001
REQUEST OF THE FINANCE SUBCOMMITTEE

UPON THE REQUEST OF THE FINANCE SUBCOMMITTEE, THE CITY OF FRAMINGHAM, THROUGH THE FRAMINGHAM CITY COUNCIL, IT IS SO ORDERED:

That, in accordance with M.G.L. c.44, §20, the following sums shall be transferred from premium received by the City on account of the issuance of bonds dated December 8, 2016, and December 7, 2017, and such amounts are hereby appropriated to pay costs of the projects, including costs incidental or related thereto, as authorized by loan orders of the City Council or Town Meeting articles (as applicable) and further described below, and the amount authorized to be borrowed for such projects under such orders or Town Meeting articles (as applicable) shall be reduced by a like amount.

PROJECT	ORDER NO. OR TOWN MEETING ARTICLE NUMBER	DATE OF MAYORAL APPROVAL OR TOWN MEETING VOTE DATE	AMOUNT OF PREMIUM APPLIED
Fire Station #2	Article 8	Town Meeting October 17, 2017	\$455,350
Village Hall	Article 10	Town Meeting April 25, 2017	\$887,413
Eastleigh/Little Farms/ Shawmut Pump Stations Replacement	Article 11	Town Meeting April 25, 2017	\$792,055
North Concord Water Main Replacement	Article 25	Town Meeting May 2010	\$1,556,597
Woodland Sewer Force Main	2018-062	Mayoral Approval June 14, 2018	\$429,762
Lanewood Siphon Replacement Construction	2018-062	Mayoral Approval June 14, 2018	\$189,409

FIRST READING

YEAS: Cannon, Giombetti, Grove, King, Richardson, Rossi, Shepard, Sisitsky, Steiner, Torres, Tully Stoll

NAYS: None

ABSTAIN: None

PASSED IN COUNCIL: OCTOBER 29, 2019



150 Concord Street
Framingham, MA 01702
Ph: 508-532-5655
Fax: 508-532-5409

www.framinghamma.gov/CityCouncil

SECOND READING

YEAS: Cannon, Giombetti, Grove, King, Richardson, Rossi, Shepard, Sisitsky, Steiner, Torres, Tully Stoll

NAYS: None

ABSTAIN: None

PASSED IN COUNCIL: NOVEMBER 7, 2019

A True Record, Attest:

11/8/19

Date Approved

Lisa A. Ferguson
Lisa A. Ferguson, City Clerk

12/6/19

Date Approved

Yvonne M. Spicer
Yvonne M. Spicer, Mayor